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CAKE SALE AVENUES OF ZINA

Highlighting another avenue of Zina, a Brother writes:

Another avenue of Zina is the LMA from Lenasia, their cake sales and fund raising where Muslim women sell the food items in the name of fund raising to keep the Madrassahs going

Another avenue of Zina is the LMA – the Lenasia Muslim association of Madrassahs annual cake sales held at the various Masajid and Madrasahs which they control.

Just who is selling the cakes, biryani, fries, sweets, burgers etc?

While men are entering the Masajid for Jumma, there are women (Aapa's) and volunteers (other girls and women) selling or preparing to sell the food items listed above as the men leave the Masjid.

With so many different ways of fund raising available why then does the Moulana in charge of the LMA permit such evil, haram ways which are platforms of zina?

Ways of fund raising:

There are many ways of fund raising like:

- * Monthly debit orders
- * Muslim businessmen sponsoring the Madrassahs

* Madrassah fees and sponsors for Madrassah fees

A tent or gazebo is set up and the food is sold from under these tents or gazebos by the women.

By encouraging this form of fundraising, evil surrounds such places and people.” *(End of letter)*

We are in the era in proximity to Qiyaamah. Such lewdness by women is only to be expected. It is incremental by the day. The fitnah of women who are manipulated by scoundrel males to the gratification of their lusts will only be increasing. Women are the Traps of Shaitaan as stated by Allah Azza Wa Jal Himself.

Haya (Imaani Shame/Modesty) has been eliminated. When Haya is effaced then the women become utterly shameless, hence these cake-selling Janes and Jills flaunt their tendencies of prostitution and even lesbianism. They are *mal-oon*. They are perpetually under the Curses of Allah Azza Wa Jal and His Malaaikeh.

The primary cause of this female fitnah is the molvis who have become *khanaazeer*. Molvis have ripped off the veils of Haya from women. They lured women into the streets to make exhibitions of Jaahiliyyah in flagrant and blatant violation of the Qur’aanic Prohibition:

“(O women!) Remain glued in your homes and make not a display of Yourselves as the exhibitions of Jaahiliyyah.”

“Do not come near to zina.” (Qur’aan)

Every female emergence, display and expression is in the scope of this Qur’aanic aayat. It is a stepping stone to zina.